



## NETAJI SUBHAS INSTITUTE OF TECHNOLOGY

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### APPLICATION FORM

(Add additional sheets wherever required)

#### General Details

Post Applied For: \_\_\_\_\_  
(Emeritus Professor/Visiting Faculty/Adjunct Faculty/Honorary Faculty)

Name of Department / Centre: \_\_\_\_\_

1. Electronics and Communication Engineering (ECE)
2. Computer Engineering (COE)
3. Instrumentation and Control Engineering (ICE)
4. Information Technology (IT)
5. Manufacturing Processes and Automation Engineering (MPAE)
6. Biological Sciences & Engineering
7. Management
8. Chemistry
9. Physics
10. Mathematics
11. Humanities & Social Sciences

#### Personal Details

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Age (As on the last date of applying) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

Retired on: \_\_\_\_\_

Last pay drawn: \_\_\_\_\_ in the scale of: \_\_\_\_\_  
(Please attach a copy of last pay drawn certificate)

Drawing pension if any : \_\_\_\_\_

Nationality \_\_\_\_\_ Gender \_\_\_\_\_ Telephone No. \_\_\_\_\_

Mob No. \_\_\_\_\_ Email \_\_\_\_\_

**Postal Address**

**Permanent Address**

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**Educational Qualifications** (Please attach copies of certificates)

Examination	Year	Name of degree	Marks (%)	College	University
Bachelor's Degree					
Master's Degree					
M.Phil.					

Degree	Year of Award	Thesis Title/ Area of specialization	Date of Registration	University/ Institution
Ph.D.				

Other Distinctions	
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**Research Experience**

Name of University / College/Institution	Post held/ Designation	From	To	Experience

**Full-time Teaching Experience**

Total teaching experience after obtaining Master's degree on the last date of submission of application

Years

Months



Name of University / College/Institution	Designation	Status (Permanent/ Temporary/ Ad-hoc)	Classes Taught	Course/ Subject	From	To	Experience (in Y-M)

**Present Employment Details, if any:**

Organization Name \_\_\_\_\_

Positions held: \_\_\_\_\_ Period of Employment : \_\_\_\_\_

Appointment Status \_\_\_\_\_

### Academic Profile

#### Research Papers / Review Articles (you may attach a separate list)

Name of Authors (in the same sequence as in the paper)	Title of Paper	Name of the Journal	Vol. No., Pages, Months, Year	Refereed or Not

#### Research Publications - Books, Chapters, Edited work, Articles etc. (you may attach a separate list)

Title of the Book (s)	Publication Type	Sole/ Co-Author	Publisher (city / country ) & Year of Publication	Journal ISSN/ ISBN No.	Refereed or Not

**Research Projects:**

Title	Major/ Minor	Period (Months)	Total Grant/ Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Outcome of the Project

**Consultancy Projects:**

Title	Stream Engineering/ Sciences/ Arts/ Humanities etc.	Name of Awarding/ Funding Agency	Amount mobilized in received (Rs.)

**Projects Output**

Title	Project Output Patent/ Tech Transfer/Product/ Policy Document	National/ International

**Research Guidance:**

Level of Guidance	No. of candidate registered	Thesis Submitted (numbers)	Degree Awarded (numbers)
M.Tech/M.E./MS/ M.Phil.			
Ph.D.			
B.E./ B.Tech			

**Short term Courses/Workshops attended:** (you may attach a separate list)

Name of Course/ Workshop/ Programme attended	Sponsoring Institution	Duration

**Papers presented in Conferences/Workshop/ Symposium: :** (you may attach a separate list)

Name of the authors	Title / Subject of paper	Title/ Subject of conference/ seminar/ works	Organizing Institution (with City &Country)	Type of Conference/ Seminar/ Workshop (National/ Internation	Proceedings published (Yes/No)

**Lectures or Presentations at Conferences/ Symposia:** (you may attach a separate list)

Title/Academic Session/ Subject	Organizing Institution (with City & Country)	Type of Conference/ Seminar/ Workshop (National/International)	Date of Lecture	Duration (in Mins.)

**List of Memberships of various Societies/ other Organizations:**

Name of the Society/ Organization	Period

**Honours and Awards:**

**Other Significant contributions not mentioned above:** (you may attach separate list)

Date:

Applicant's Signature

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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